



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक Maharashtra University of Health Sciences, Nashik

वणी - दिंडोरी रोड, म्हस्रुळ, नाशिक - ४२२००४. Vani - Dindori Road, Mhasrul, Nashik - 422 004.

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डॉ. जे. डी. पाटील

एम.डी. (होम)

संचालक - विद्यार्थी कल्याण

मआविवि/एसडब्ल्यू/जनरल/३२३/१०

Dr. J. D. Patil

M. D. (Hom.)

Director - Students' Welfare

दि. ०१/०४/२०१०

All correspondence be addressed to the Registrar.

प्रति,  
अधिष्ठाता / प्राचार्य,  
सर्व संलग्नित महाविद्यालये,

**विषय : सन २००९-१० करिता उत्कृष्ट शिक्षक, उत्कृष्ट क्रिडा प्रशिक्षक, उत्कृष्ट विद्यार्थी व उत्कृष्ट खेळाडू पुरस्कारासाठी प्रस्ताव पाठविणेबाबत...**

महोदय / महोदया,

विद्यापीठाकडून दरवर्षी उत्कृष्ट शिक्षक, उत्कृष्ट क्रिडा प्रशिक्षक, उत्कृष्ट विद्यार्थी व उत्कृष्ट खेळाडू पुरस्कार विद्यापीठ वर्धापनदिनी देण्याची परंपरा आहे. त्याअनुषंगाने यावर्षीच्या सदर पुरस्कारांसाठी आपल्या महाविद्यालयातील एक शिक्षक, एक क्रिडा प्रशिक्षक, एक विद्यार्थी व एक खेळाडू विद्यार्थी यांचे विहित नमुन्यातील प्रस्ताव शिफारस करून पाठवावयाचे आहे. उपरोक्त प्रस्तावांसाठी विहित नमुन्यातील अर्ज / सहपत्रे ( Appendix A, B, C & D ) सोबत जोडले आहेत. अधिष्ठाता / प्राचार्यांनी सदर पुरस्कारासाठी पात्र असलेला शिक्षक / विद्यार्थी यांच्याकडून सदर नमुना अर्ज संपूर्ण भरून घेऊन तसेच आवश्यक त्या साक्षांकीत प्रतीसह संबंधीत खातेप्रमुखांच्या व स्वतःच्या सही शिक्क्यानीशी विद्यापीठास दि. ३० / ०४ / २०१० पर्यंत पाठवावेत ही विनंती.

**पुरस्कारांसाठी प्रस्ताव पाठवितांना पुढील सुचनांची नोंद घ्यावी.**

- १) प्रत्येक पुरस्कारासाठी महाविद्यालयाने प्रत्येकी एकच प्रस्ताव पाठवावयाचा आहे. एकापेक्षा जास्त प्रस्ताव प्राप्त झाल्यास प्राप्त झालेला पहिला प्रस्ताव किंवा महाविद्यालयाच्या पत्रातील प्रथम क्रमांकाचा प्रस्ताव विचारात घेतला जाईल. उर्वरीत प्रस्ताव विचारात घेतले जाणार नाहीत.
  - २) विहित नमुन्यात नसलेले, अपूर्ण अर्ज, शेवटच्या दिनांकानंतर प्राप्त झालेले, साक्षांकीत प्रती न जोडता पाठविलेले व संबंधीत खातेप्रमुख व प्राचार्यांची सही शिक्का नसलेले अर्ज अपात्र ठरवीले जातील.
  - ३) प्रस्ताव पाठवितांना आवश्यक त्या विहित नमुन्यातच प्रस्ताव पाठविणे आवश्यक आहे. सदर परिपत्रक व विहित नमुने विद्यापीठाच्या [www.muhsnashik.com](http://www.muhsnashik.com) या संकेतस्थळावर उपलब्ध आहेत. सदर नमुन्यातील माहिती भरण्याची जागा अपूर्ण वाटल्यास सदर नमुना सुबकपणे टंकलिखित करून आवश्यक तेथे पुरेशी जागा सोडता येईल. परंतु विहित नमुन्यातील क्रमवारी व शिर्षके यात बदल करू नये.
  - ४) प्रस्ताव स्विकारण्याची अंतीम तारीख दि. ३० / ०४ / २०१० आहे याची नोंद घ्यावी.
  - ५) कृपया सदर पत्र महाविद्यालयाच्या सुचना फलकावर प्रदर्शित करावे.
- धन्यवाद !

आपला,

सही/-

संचालक - विद्यार्थी कल्याण

सोबत : वरील प्रमाणे.

# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## Application Format for Best Teacher Award

1. Name of The Teacher : \_\_\_\_\_
2. Name of The College : \_\_\_\_\_
3. Educational Qualifications :(Starting from Degree course. Please attach attested photocopy of Marksheet)

Course	University	% of Marks	Grade
Degree course			
PG Degree			
Additional Qualification (Diploma after P.G. / Ph.D)			
Awards / Medals			

4. a. Experience Details : ( Please attach relevant attested photocopies of Experience Certificates.)

College / Institution	Position Held	From	To	Achievements with documentary proof

- b. University Approval as a teacher ( Please attach attested photocopy of approval letter) : Yes / No

- c. Awards / Medals State/National/International level for innovation in Teaching :  
(Please attach relevant attested photocopies of Certificates.)

Nature of Award / Medal	State / National / Inter National	Year of Award / Medal

5. Research Work : ( Please attach attested photocopy of Certificates.)

Subject of Project with Description	Utility & Applications	Innovations

6. Research Publication :

Publication of Research Material, (Please attach relevant proof/Certificates. i.e. photocopy of cover & last page ) :

Title Name	State / National / International	Publisher

## 7. Conferences :

Reading of Research Paper in conferences : ( Please attach relevant proof/Certificates)

Subject / Title of Paper	Date & Venue	State / National / International level	Participation / Organizer	As a Faculty

## 8. Author of Text / reference books : ( Please attach relevant proof/Certificates i.e. photocopy of cover &amp; last page ) :

Title of book	Publisher	Please put tick in proper columns	
		Text	Reference Book

## 9. Non Teaching Responsibilities &amp; Other activities : ( Please attach relevant proof / Certificates.)

Participation As	Year of activity / details	Achievements with documentary proof
Examiner / Paper setter		
Committee Member		
NSS / NCC Coordinator		
Sports Coordinator		
Cultural Coordinator		
Extra-ordinary Contribution to society for social work / felicitation by State / Central Govt.		

## 10. Any Other Information Which supports Your claim : ( Please attach relevant proof / Certificates.)

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Date :

( Signature of Applicant )

## 11. Recommendations of Dean / Principal : ( Please write additional Information justifying nomination.)

**Certified that, I have personally checked the above information / Certificates & found them correct.**

( Head of the Deptt. / Vice Principal )



( Dean / Principal )

**Note : Please note that, Applications, which are not in prescribed format / Incomplete / without obtaining Signatures or those without necessary certificates are rejected.**

# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## Application Format for Best Sports Instructor Award

1. Name of The Sports Teacher : \_\_\_\_\_
2. Name of The College : \_\_\_\_\_
3. Educational Qualifications :(Starting from Degree course. Please attach attested photocopy of Marksheet)

Course	University	% of Marks	Grade
Degree course			
PG Degree / Diploma			
Awards / fellowships if any			
Any other			

4. Experience & Appointments : ( Please attach relevant attested photocopy of Experience Certificates.)

College / Institution	Position Held	From	To	Achievements with documentary proof

5. Non Teaching Responsibilities other than Sports activities : ( Please attach relevant proof )

Participation As	Year of activity / details	Achievements if any
Committee Member		
NSS / NCC Coordinator		
Cultural Coordinator		
Community / Social Work		
Any Outstanding Contribution		
Other		

6. Research Activities / Sports medicine / Publication Work / Books / Research paper if any :  
( Please attach attested photocopy of Certificates / proof of activity.)

Description	Utility & Applications	Innovations	Publisher	State / National / International if any

7. Innovations in Teaching / Coaching : ( Please attach relevant attested photocopy of Certificates.)

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## 8. Personal credentials / awards won / honour received in sports activities, if any :

( Please attach attested photocopy of Certificates / proof of activity.)

Description	Event	Title of award / honour	Year

## 9. Appointments on Sports related committees / Selection committees, if any :

( Please attach attested photocopy of Certificates / proof of activity.)

Description	Event	Title of award / honour	Year

## 10. Sports Coaching Performance : ( Please attach relevant attested photocopy of Certificates / Proof )

Participation in the event	Years of Participation	Venue	Responsibility	Selection / Awards / Medals to Players coached
Zonal Round				
Inter-Zonal Round				
Ashwamedh –				
A I U Games				
State / National Games				
Other Performance. if any				

Date :

( Signature of Applicant )

## 11. Recommendations of Dean / Principal : ( Please write additional Information justifying nomination.)

**Certified that, I have personally checked the above information / Certificates & found them correct.**

( Head of the Deptt. / Vice Principal )



( Dean / Principal )

**Note : Please note that, Applications, which are not in prescribed format / Incomplete / without obtaining Signatures or those without necessary certificates is rejected.**

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK****Application Format for Best Student Award**

( Please use prescribed format only.)

1. Name of The Student : \_\_\_\_\_
2. Name of The College : \_\_\_\_\_
3. Academic Performance : ( Performance of MUHS Exam. Please attach attested photocopy of Marksheet)

I Year	% of Marks	II Year	% of Marks	III Year	% of Marks	IV Year	% of Marks

4. Academic Distinctions : ( Please attach relevant attested photocopy of Mark sheet / Certificates.)
- a) Whether Student has been College Topper in last MUHS Examination ? : Yes / No
- b) Whether Student has received University (MUHS) Merit Certificate ? : Yes / No
- c) Whether Student has been University Topper / Medallist in last Examination ? : Yes / No
5. Research Activities : ( Please attach relevant attested photocopy of Certificates.)  
( Please attach Separate sheet giving details of Research Activities & Awards / Scholarships received.)
- a) Whether Student has received Scholarship for research given by this University? : Yes / No
- b) Whether Student has received Scholarship for research given by Others? : Yes / No
- c) Whether Student has received State / National Level Award for Research ? : Yes / No
- d) Whether participated in Avishkar Research Festival University/Inter University level?: Yes / No
- e) Whether Ranked 1<sup>st</sup> / 2<sup>nd</sup> / 3<sup>rd</sup> at University level Avishkar Research Festival ? : Yes / No
- f) Whether Ranked 1<sup>st</sup> / 2<sup>nd</sup> at State / National level Research Festival ? : Yes / No
6. Extra Curricular Activities : ( Please attach relevant attested photocopy of Certificates.)

- a) Whether a Student has participated in Zonal / Inter-Zonal / Ashwamedh /AIU Sports / Other Games

Name of Event	Sports/Games played	Year of Performance	Awards / Medals received if any
University Zonal trials			
Inter - Zonal Selection			
Ashwamedh			
A I U Sports			
State level Games			
National Games			

- b) Whether a Student has participated in Inter-College/Inter-University / State Level Cultural Events

Name of Event	Activities performed	Year of Performance	Awards / Medals received if any
Spandan			
Indradhanushya			
AIU / Youth Festival			
Other State levels			
Other National levels			

c) Whether Participated in Avhan / Abhiyan? : Yes / No

7. Other Representations : ( Please attach relevant attested photocopy of Certificates.)

a) Whether a Student is Elected as CR / Students Sec. / University Students' Council Member / University Senate Member / Office Bearer of University Students' Council.

( Please furnish the details in following Table & attach necessary proof. )

No.	Position	Class / Year	No. of Times	Remarks if any
a)	Class Rep. – College Students Council			
b)	Students Sec.– College Students Council			
c)	Member – University Students Council			
d)	Member – Senate / Office bearer of University Students Council			

b) Whether a Student has participated in NSS / NCC / Society Oriented Activities ( give details )

No.	Activity	Class / Year	Awards / Achievements if any
a)	NSS activities with this University		
b)	NCC activities with this University		
c) Society Oriented Activities ( give details )			

8. Signatures of concerned in-charges

( These signatures are must as to certify these activities. )

( Signature of Applicant )

**Name & Signature of  
NCC / NSS Programme Officer**

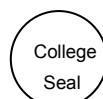
**Name & Signature of  
I/C Sports Officer**

**Name & Signature of  
Cultural In charge**

**Name & Signature of  
Research Head / Avishkar activity**

9. Recommendations of Dean / Principal : ( Please write additional Information justifying nomination.)

**Certified that, I have personally checked the above information / Certificates & found them correct.**



( Dean / Principal )

**Note : Please note that, Applications, which are not in prescribed format / Incomplete / without obtaining Signatures or those without necessary certificates shall be rejected.**

# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## Application Format for Best Sports - Person Award

( Please use prescribed format only.)

1. Name of The Student : \_\_\_\_\_

2. Name of The College : \_\_\_\_\_

3. Academic Performance : ( Performance of MUHS Exam. Please attach attested photocopy of Marksheet)

I Year	% of Marks	II Year	% of Marks	III Year	% of Marks	IV Year	% of Marks

4. Academic Distinctions : ( Please attach relevant attested photo copies of Mark sheet / Certificates.)

- a) Whether Student has received University (MUHS) Merit Certificate ? : Yes / No
- b) Whether Student has been University Topper / Medallist in last Examination ? : Yes / No
- c) Whether Student has received Scholarship given by this University /others ? : Yes / No
- d) Whether participated in **Avishkar** Research Festival ? : Yes / No
- e) Whether won Award at **Avishkar** Research Festival ? ( Gold / Silver / Bronze ) : Yes / No

5. Extra Curricular Activities : ( Please attach relevant attested photocopy of Certificates.)

a) Whether a Student has been Elected as CR/GS/University Students' Council/Sports Sec./Cultural Sec.

Position / Membership	Class / Year	Position / Membership	Class / Year
1)		3)	
2)		4)	

b) Whether a Student has participated in Inter-College / Inter-University Cultural Activities / Events

Name of the Event	Participation details	Year of Performance	Awards / Medals received
Spandan			
Indradhanushya			
A I U / Youth Festival			
Other- State / National			

c) Whether a Student has participated in NSS / NCC / Society Oriented Activities ( give details )

Activity	Class & Year of Activity	Awards / Achievements if any
NSS / NCC activities with this University		
Society Oriented Activities ( give details )		

## 6. Sports Performance :

Whether a Student has participated in various Level of Sports / Games. ( give details )

( Please attach relevant attested photocopy of Certificates. Performance shall not be counted if attested Photo copies of Certificates are not enclosed )

a) **University Level**

Name of the Event	Games	Year of Participation	Venue	Awards / Medals received
Inter-Zonal Round				
Coaching Camp				
1 <sup>st</sup> Year				
2 <sup>nd</sup> Year				
3 <sup>rd</sup> Year				
4 <sup>th</sup> Year				

b) **Ashwamedh**

Ashwamedh – 1 <sup>st</sup> Year				
Ashwamedh – 2 <sup>nd</sup> Year				
Ashwamedh – 3 <sup>rd</sup> Year				
Ashwamedh – 4 <sup>th</sup> Year				
Ashwamedh – 2 or more games				

c) **All India Inter University**

All India University – 1 <sup>st</sup> Year				
All India University – 2 <sup>nd</sup> Year				
All India University – 3 <sup>rd</sup> Year				
All India University – 4 <sup>th</sup> Year				
All India University – 2 or more games				
Other Performance at State / National				

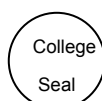
Date :

Signature of Applicant

Name & Signature of  
Cultural CoordinatorName & Signature of  
NSS Programme Officer

## 7. Recommendations of Dean / Principal : ( Please write additional Information justifying nomination.)

Certified that, I have personally checked the above information / Certificates & found them Correct.

Name & Signature of  
In-charge - SportsSignature of  
Dean / Principal

**Note :** Please note that, an application, which is not in prescribed format / Incomplete / without Signatures or without necessary certificates will be rejected.