

Advertisement for Website



**DEPARTMENT OF INFECTIOUS DISEASES,
MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES,
PAREL, MUMBAI - 400012**

Applications in the prescribed format are invited from eligible candidates, on or before 08th Dec., 2011 for filling up the post of “**Junior Research Fellow**” for the “Department of Biotechnology (DBT)” funded project entitled “Drug Loaded Surfactant Nanoparticles for Therapy in Acute Respiratory Distress Syndrome”. Details of eligibility and other conditions along with application format are available at university website: www.muhsnashik.com

Date :

**Sd/-
Registrar**

Application Form

Application for Junior Research Fellow

Name of the Post	Number of Posts	Qualification	Monthly emoluments
Junior Research Fellow	01	“M. V. Sc. / M. Pharm. (Pharmacology)” with first class. Candidates with experience in animal studies will be preferred.	Rs. 12,000 + 30 % HRA (as per DBT rules)

GENERAL CONDITIONS AND IMPORTANT INSTRUCTIONS

1) It is mandatory for the candidates to submit their application in the prescribed format along with duly attested copies of certificates as mentioned below:

- a) Date of Birth / Proof of Age (School Leaving Certificate / S.S.C. Certificate)
- b) Educational qualification documents
- c) Experience Certificate, if applicable

2) Complete application duly signed by the candidate should be sent to the **Maharashtra University of Health Sciences, Mumbai Regional Office, Govt. Dental College & Hospital Building, 4th Floor, St. Georges Hospital Compound, Mumbai – 400 001** so as to reach on or before 08th Dec., 2011.

University will not be held responsible for any postal delay. Applications received by the University after last date of submission will be rejected.

No correspondence will be entertained by the University in this regard.

Envelope should be superscribe as “Application for JRF post”.

3) Incomplete applications / applications which are not in conformity with the requirements indicated or which are not in the prescribed format or are not accompanied by the attested copies of certificates, photograph, etc. will be rejected. Mere fulfilling of requirement as laid down in the advertisement does not qualify a candidate for written examination / interview.

In case the response is more, the screening of the candidates will be, as decided by the University. No correspondence will be entertained by the University in this regard.

4) It is mandatory for the candidates, who are already in the service, to send their application through proper channel. They may, however, send advance copy of the application along with enclosures.

5) A recent passport size photograph duly self attested should be affixed on the application.

6) Candidates called for interview will have to attend the interview at their own cost.

7) Weightage will be given to the persons who have experience of working in animal studies.

8) The services of the selected candidate shall be governed by the terms and conditions as laid down by the University from time to time.

9) Waiting list of the candidates will be valid for the period of 06 month only from the date of issuance of appointment orders of the cadre.

10) The appointment will be initially for the period of one year and may be extended further on the basis of progress of the fellow.

11) It will be solely at the discretion of the University to fill up vacant post(s).

12) Any sort of canvassing directly or indirectly will be treated as disqualification and the application of such candidate shall be rejected at any stage.

13) If any issue arises in this respect, it shall be fully and finally decided by the Honorable Vice-Chancellor.

Place: Nashik.

Sd/-

Registrar

Date: / /

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Registration No. -----

(For Office use only)

FORMAT OF APPLICATION

Paste recent
Passport Size
photo duly
self attested

1) Name

:

(In Capital letters) Surname First Name Father's / Husband's Name

2) Address for Correspondence:

Pin Code

Permanent Address

:

Pin code

3) Contact Tel. Nos.: STD code _____ (Res.) _____ (Off.) _____

E-mail ID _____

Mobile No. _____

4) Date of Birth: _____ (in words) _____

5) Age as on (08 /12 /2011): _____

(Please furnish copy of S.S.C. Certificate /School leaving Certificate etc.)

6) Nationality: _____

7) Religion: _____

8) Sex: Male / Female

9) Marital Status: Married / Unmarried

10) Whether candidate is Ex-Servicemen: Yes / No

(if yes, attach Discharge Certificate).

11) Educational / Professional Qualifications:

(Mandatory to attach all necessary copies of attested Mark sheets, e.g. SSC / HSC / Degree / Diploma / PG degree etc.)

Sr. No.	Examination Passed	Name of board / University	Year of Passing	Subjects Taken	% of Marks obtained	Grade
1.						
2.						
3.						
4.						
5.						
6.						

13) No. of Publications, if any:

A) National: _____

B) International: _____

(Please attach list separately)

14) Experience: (Please attach attested copies of necessary Certificates)

Sr. No.	Name of the Institution	Post held	Period			Pay Band & Grade pay	Reasons for leaving services (if any)
			From	To	Total Period		
1.							
2.							
3.							
4.							
5.							

15) Any other information, which you would like to provide:

(Please attach separate sheet if necessary)

: Declaration:

It is hereby declared that above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time I am found to have concealed / distorted any material information, my appointment shall be liable to be summarily terminated without notice / compensation.

Place:

Date:

(Name & Signature of the Candidate)

NOTE: Incomplete Application will be rejected and no correspondence will be entertained on this behalf.
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CHECK LIST FOR THE CANDIDATE

(TO BE ATTACHED TO THE APPLICATION):

Put ✓ as applicable

- | | |
|--|----------|
| 1) Application duly completed: | Yes / No |
| 2) Self attested Photograph affixed on the Application: | Yes / No |
| 3) Application Signed: | Yes / No |
| 4) An attested copy of each of the following certificate is attached | |
| a) Date of Birth / Proof of Age: | Yes / No |
| b) Educational qualification documents: | Yes / No |
| c) Experience Certificate, if applicable: | Yes / No |