



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

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**Controller of Examinations**

MUHS/XPG/X1/30/6147/2011

Date: 01/12/2011

## **NOTIFICATION NO. 31/2011 (Amended)**

To,

**The Dean/Principal,**

All Affiliated Medical Colleges (**PG Courses**),

to MUHS, Nashik.

**Sub.** :- Submission of Dissertation (M.D./M.S. candidates appearing for **Summer -2012 Exam.**).

**Ref.** :- 1) Academic Council Resolution No.40/2007 Dated.18/01/2007.  
2) Direction No. 01/2008 Dtd. 26/05/2008.  
3) Our Circular No.10/2011 Dtd. 10/10/2011.  
(letter No.MUHS/XPG/XA/5525/2011).  
4) Notification No.31/2011  
(Letter No.MUHS/XPG/X1/30/5842/2011 Dtd.12/11/2011).

**Sir/Madam,**

It is notified that, all Medical Colleges (**Faculty of Medicine**) affiliated to MUHS, Nashik for **PG courses (M.D. & M.S.)** are instructed to incorporate the following guidelines for submission of Dissertation to the University (candidates appearing for **Summer -2012 Exam.**).

- 1) All Dissertations (course wise/subject wise) of College shall be submitted to the University Regional Office through college representative.
- 2) The first page of Dissertation will be as under. (**This page must be detachable**)

Name of Candidate	:-	
Name of College	:-	
Name of Guide	:-	
Name of Course	:-	
Name of Subject	:-	
Admission Year/Academic Year	:-	

Topic :-

- 3) The second page of Dissertation will be as under.

Name of Course	:-	
Name of Subject	:-	
Admission Year/Academic Year	:-	

Topic :-

- 4) The Dissertation should be written under the following headings.
  - i) Introduction.
  - ii) Aims or objectives.
  - iii) Review of Literature.
  - iv) Material and Methods.
  - v) Results/Observations.
  - vi) Discussion.
  - vii) Summary and Conclusions.
  - viii) Bibliography.
  - ix) Annexure

**(Note: Results & Observations can be combined or written separately. Similarly, summary and conclusions can be combined or written separately.)**

- 5) Colour of Dissertation **cover** shall be **Black**.
- 6) Course and subject shall be embossed on the top of the Dissertation cover (ex.- M.D. Physiology).
- 7) The written text of Dissertation shall be not less than 50 pages excluding references tables, questionnaires and other annexure. It should be neatly typed preferably by using Arial size 12 in double line spacing on one side of paper (A4 size, 8.27" X 11.69") and bound properly. Spiral Binding should not be done. The Dissertation shall be certified by the Guide, Head of the Department and Head of the Institution (**Certificate page must be detachable and placed at the end** – if declaration and acknowledgement certificate is attached, it should be by the side of certificate in **detachable** condition).
- 8) **Four** hard copies of Dissertation along with one set of VCD/DVDs thus prepared shall be submitted. VCD/DVD shall be submitted separately with endorsing the details mentioned in first page on the disk (except topic name).
- 9) In clinical photographs, if included in dissertation, the identity of subjects should be concealed. The names of the patients should not be stated in the master chart.
- 10) Individual, college area and any sort of identity **should not** be disclosed in the Dissertation.
- 11) No identity to be disclosed in the **title** of Dissertation.
- 12) Approval of Dissertation work is an essential precondition for a candidate to appear in the University examinations.
- 13) Candidate submitting Thesis/Dissertation after the last date shall not be eligible to appear in ensuing University examination even if he/she is issued Hall Ticket/Admit Card.
- 14) In case thesis/dissertation is rejected, the candidate will have to appear after lapse of period of 6 months, after making necessary modification and resubmission.

**Note:** - Candidate must ensure the followings before submitting the Dissertation.

- a) The Institution Ethics Committee report is submitted to the University.
- b) The Guide of the candidate is PG Teacher recognized by MUHS, Nashik.
- c) The students/Guide ratio is maintained as per MCI rules.
- d) Eligibility of Candidate.

Sd/-  
**Controller of Examinations**